#### Advertisements on This Be Paid in Advance. Page Must No Exception to This Rule

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that The
Davis and Weber Countles Canal Company, by its president, E. P. Ellison,
whose postoffice address is Ogden,
Utah, has made application in accordance with the requirements of the
Compiled Laws of Utah, 1907, as
amended by the Session Laws of
Utah, 1909, to appropriate three hundred (300) cubic feet per second of
water from Weber River, Davis County, Utah. Said water will be diverted ty, Utah. Said water will be diverted at a point which bears north 42 de-grees 50 minutes cast 2,470 feet from the southwest corner of Section 30, Township 5 north, Range 1 east, Sait Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 44,797 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Sall Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees east 1,700 feet from the southwest corner of Section 18, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721

lice as No. 2721. All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the com-pletion of publication of this notice, CALEB TANNER,

State Engineer.
Date of first publication February
19, 1910; date of completion of publication March 21, 1910.

#### NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen hundredths (.15) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues verted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 3,900 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office

as No. 2829.
All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the com-pletion of publication of this notice. CALEB TANNER,

State Engineer.
Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

### NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B.
Spencer, whose postoffice address is
Ogden, Utah, has made application in
accordance with the requirements of
the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cu-ble feet per second of water from the Left Hand Fork of South Fork of Og-den River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,000 feet from the south quarter corner of Secfrom the south quarter corner of Section 22. Township 7 north, Range 3 cost, Salt Lake base and meridian, from where it will no conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there approximately 15,300 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogene and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a rolar while. channel of the stream at a point which bears north 59 degrees, 54 minutes west, 2,840 feet from the southeast corner of Section 34, Township 7 north. Range 3 east, Salt Lake base and meridian. This application is des-Ignated in the State Engineer's office

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the compiction of publication of this notice

Date of first publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February
19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Sait Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L.
Becker, whose postoffice address is ogden. Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (016) of a cubic foot persecond of water from an unwarded

second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 6 north Range 1 east, Salt Lake base and meridian. The water will be di-verted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,150 feet, and there used from Janu-1 to December 31, inclusive, of each year, for domestic and municipal

Sunday and Flooday exertision to Salt Lake, \$1.00 round trip. Ogden Depot 25th and Lincoln Ave. Twelve trains daily for passenger and express and daily freight service. SIMON BAMBERGER, ed in the State Engineer's office as No. 2830. All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

This application is design

CALEB TANNER, Date of first publication February 19, 1910; date of completion of pub-lication March 21, 1910.

READ THE CLASS ADS TODAY

The fred. J. Kiesel

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE. OGDEN. UTAH.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . . Distributors and General Agents for

# I-DAN-HA

Monarch of Table and Medicinal Waters. Is a purely natural mineral water-the ONLY in the United States-bottled at the Natural Mineral Water Springs,

explain.

TUNGSTEN LAMP

The right lamp at the right price.

Sunbeam Tungsten Lamps are unexcelled for life and brilliancy. To use the Tungsten means to re-

duce your light bill and have twice the light for less money. If you have not used them, call and let us

Snively & Hendry

ELECTRIC SUPPLIES

Bell Phone 731. 2450 Wash. Ave.

SLAUL

Successor to Allen Transfer Co.
J. C. Slade, Lessee.

ANS, DRAYS, BAGGAGE WAGONS. PIANO, FURNITURE AND

SAFE MOVING.

LEGAL.

DISSOLUTION OF CORPORATION.

In the District Court of the Second

Judicial District of the State of Utah,

In the Matter of the Dissolution of Wheelwright Brothers' Mercantile

within and for the County of Weber.

Both Phones 321

405 25th St.

THE

SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah, Said water will be diverted at a point which bears north 89 degrees 58 minutes, west 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 54 minutes, west 2,840 feet from the southeast corner of Section 34. Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2784.

All profests against the granting of

gineer's office as No. 2784.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (20) days after the completion of publication of this notice. CALEB TANNER,

State Engineer Date of first publication February 19, 1910; date of completion of pub-lication March 21, 1910.

### UNION DEPOT TIME CARD

EFFECTIVE FEB. 20TH, 1910. (Mountain Time.) UNION PACIFIC R. R. CO.

3xiAtlantic Express.....

33|Atlantic Express.
2|Sait Lake Express.
2|Local for Sait Lake.
2| Portland Express.
3|Fast Mail.
12|Overland Limited.
4|Sait Lake Epecial.
4|Sait Lake Epecial.
4|Overland Limited.
10|Pacific Express.
14|Utah Express.

Butte and Portland. Atlantic Express .... Idaho Express .....

S Local
21 Overland Limited
23 Butte and Portland
23 Overland Limited
11 Cache Valley Express
25 Atlantic Express

SPacific Express ... 9 Fast Mall ....

1 Overland Limited 5 Pacific Express ...

Salt Lake.

South of Orden

SOUTHERN PACIFIC COMPANY.

2 Overland Limited 2:10 p.m. (Atlantic Express 5:35 p.m.)

SALT LAKE & OGDEN RY.

BAMBERGER LINE.

TIME TABLE.

SOUTHBOUND.

8:45 a.m. 10:15 a.m. 11:15 a.m. 12:45 p.m. 2:15 p. m. 3:45 p.m.

2:00 p.m. 3:39 p.m. 4:30 p.m. 6:00 p.m. 6:30 p.m. 8:00 p.m. Sunday and Hollday excursion to

President and Gen. Manager.

esentations from our com

petitors, and do not pay big commissions to agents, but see

Vards: 2003 Jefferson.

we can save you money.

4:45 p.m. ..... 6:15

6:45 p.m. NORTHBOUND. Leave Salt Lake

7:00 a.m......

(Mountain Time.)	Company, a corporation.
UNION PACIFIC R. H. CO.	Notice is hereby given that the
Tr. No.   Eastbound   Depart	application of Wheelwright Brothers' Mercantile Company, a domestic cor-
6 Passenger   7:00 a.m. 10 Fi.st Mail   6:39 a.m. 2 Overland Limited   2:39 p.m. 4 Atlantic Express   6:50 p.m.	poration, for the dissolution of said corporation having been presented to the above named court by the Directors of said corporation, was, on the 4th day of March, 1910, by order of said court, filed with the Clerk of said court, and said Clerk directed to give thirty (30) days notice by publication of said application.  This notice, commencing on the day
No.   Westbound.   Arrive	
No.  North of Ogden.   Depart.    Butte and Portland	of the first publication of the same, to-wit, March 4th, 1910, will expire on

id application, is notice, commencing on the day This notice, commencing on the day of the first publication of the same, to-wit, March 4th, 1910, will expire on the 4th day of April, 1910, and any person may file objections to said application at any time before expiration of the day last above named. North of Ogden.
2 Butte Express
24 Portland Express
12 Sait Lake Passenger
4 Sait Lake Special
132 Majad-Ogden Motor car 2
14 Utsh Express North of Ogden. Witness my hand and seal of said court hereto affixed this 4th day of

6:30 a.m.

5:45 p.m.

Arrive

Depart.

11:57a.m.

Salt Lake

8:15 p.m

Arrive at

March, A. D. 1910. S. G. DYE, Clerk. VOLNEY C. GUNNTLL

Attorney for Applicants.

### BIDS WANTED.

The Board of Education of Weber county, acting under sec. 1891x42, chapter 16, Compiled Laws of Utah, 1907, will receive bids for the erection of a four-room brick school building. to be built at Eden, Weber county, Utab.

Plans and specifications can be obtained at the office of F. C. Woods & Co., architects, 5th floor First National Bank building, Ogden, Utah. Sealed bids for the proposed building of the proposed ing will be received at the office of the Board of Education of Weber county until Saturday, March 19th, at 12 o'clock m., when all proposals will be considered in open session of the

Board and the contract awarded if any of the bids are approved. The board reserves the right to re-ject any and all bids. The bids must be accompanied by a certified check of not less than five per cent of the amount of the bld, made payable to the order of the board, which is for-feited in case of failure or refusal to into the contract or furnish the

bond required.

By order of the Board of Education f Weber county.

Dated Ogden, March 7, 1910.

L. H. FROERER, Clerk.

NOTICE.

Notice is hereby given, that there will be a meeting of the members of "The Corporation of the Members of the Church of Jesus Christ of Latterday Saints, residing in the Lynne Ecclesiastical Ward of the Weber Stake of Zion," in the County of Weber and State of Utah, at the meeting house of said ward, on Monday, the 21st day of March, 1910, at 7:30 o'clock p. m., for the purpose of authorizing the Board of Directors of sald corporation to transfer the legal title to all the real property belonging to sald corporation to Carl O. Turnquist, as Bishop of the Lynne Ward of the Church of Jesus Christ of Latter-day Saints, in the County of Weber and State of Utah. Dated March 5, 1910. GEORGE SMUIN.

President of said Corporation. DAVID JENSON. Secretary.

N. J. HARRIS.

OGDEN TURF EXCHANGE 326 25th street

### FRATERNAL.

BROTHERHOOD OF AMERICAN YOEMAN.

Ogden Homestead No. 1505 meets second and fourth Wednesday night, Odd Feilows' hall. Visiting Archers cordially invited to meet with us.

W. H. TOLLER,

625 21st st. Foremau.
O. E. WILLIAMS,
192 21st st. Correspondent.

ORDER OF OWLS.

Ogden Nest No. 1218, Order of Owls, meets every Thursday evening in Eagles hall, east of Reed Hotel, at 8. Visiting Brother Owls are invited to attend the Nest meetings.

THOMAS LESLIE, President, JOHN M. MARSHALL, Secretary, No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA.
Excelsior Camp No. 3249, meets every
second and fourth Monday evening of
seach month ut the Eagles' hall. Visiting members condulty invited.
INDIA SAWYER, Oracle, 1948

Jackson Ave.
LILLIAN NEWTON, Recorder,
room 31 Lewis Blk.

Ogden Lodgo No. 2. Knights of Pythlas meets at Castle Hall, Utah National Bank bullains, every Monday evening. All K. of P.'s requested to meet with us. F. E. GRANT, C. C.
K. G. KIND, M. of E.
W. L. UNDERWOOD, K. of R.&S.

MODERN WOODMEN OF AMERICA.

Utah Camp No. 250, Deets every
Tuesday night at 3 p. m. at Fagles Hall
Sth St. Visiting members invited to
meet with us.
P. A. FARIS, Consul.
J. H. SHAFER, Clork

ORDER RALLWAY CONDUCTORS.
Wasstch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:34
p. m., in K of P, hall, corner Washington avenue and 24th street. All brothers
are cordially invited to attend.
GEO. ALLEN, C. C.
D. L. ROYLE, S. and T.

MASONIC.

Queen Esther Chapter No. 4, O. E. S.
Regular meetings held at Masonic Sali
on Washington avenue, between Twenty-fifth and Twenty-sixth streets, the
irst and third Fridays of each month.
Sojourning members cordially invited to Solourning meaning meaning attend
MRS. KATE SMITHERS, W. M.
LILY V. HALSTED, Sco'y.

Fraternal Beneficiary order. sures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdays at I. O. O. F. hall.

GEORGE B. ROBERTS, Secretary.

LADIES OF THE MACCABEES.
Silver Hive No. 1. L. O. 2. M. meete
every Tuesday afternion at 2.39 p. m.,
in 1. O. O. F. hall, 2416 Washington avenue. Visiting members are cordially 10. MRS. ADDIE ANGEL, L. C. MISS L. JENNIE PROUT. R. K.

WOMEN OF WOODCRAFT.

SEGO LILY CIRCLE NO. 174. Meets every second and Jourth Mon-day nights at 7:30 in I. O. O. F. hall. Visiting neighbors cordially invited. TENA NELSON, G. N. KATE HEYMAN, Clerk, Bell 1247-Y

IMPROVED ORDER OF SES MEN.
Improved Order of Redicen, Hiswitha
Tribe No. 2, meets in Eagle halt, Friday
evenings at 8 o'clock. Visiting chiefs
cordially invited.

JAMES MACBETH, Sachem.
E. R. GEIGER, Secretary.
A. B. WRIGHT, C. of W.

Queen City, Rebekah Lodge, No. 4, 1, 0, 0, F., meets second and fourth Friday evenings at Odd Fellows' hall. Visiting members invited.

M.RIE BECK, N. 9,
AMANDA JENKINS, Rec. Sec'y.

and third Mondays, at Eagle Hall, can be paid from 2 to 5, office of C Green, on the 25th of each month, iting members cordially layited.

ALBERT P. WYKES, I. P. ALICE COLLINS, Sec. & Treas.

FRATERNAL ORDER OF EAGLES.
Praternal Order of Eagles, Ogden Aerla
No. 118, F. O. E., meets every Wednesday evening in Eagle hall, east of Red
hotel, at \$5.00. Visiting Brother Eugles
are invited to attend the Aerle meetings
are invited to attend the Aerle meetings.
LEON BROWNING, W. President,
E. R. GEIGER. Secretary,
DR. N. M. ESTES, Aerle Phys.

WOODMEN OF THE WORLD.
Weber Camp No. 74, meets in K. of
P, hall in the Utah National Bank Bldg,
every Thursday evening at 8 o'clock
Visiting Woodmen cordially invited to

HENRY SILVERTHORN C. C. E. AUTH, Clerk, First National Bank Bullding.

TAINEERS-Ogden Cabin No. 52, meets at the I. O. O. F. hall the first and third Fridays of each month

WANTED-TO BUY

STORE or office room, at 2576 Wash.

TO-NIGHT

READ THE CLASS

Ogden Business Directory

75c. per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333.

#### ARCCHITECTS.

SHREEVE & MAI SEN, 1st Nat. Bank. F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEY3-AT-LAW

E. T. HULANISKI, Attorney-at-Law; Recems 407-108, First National Bank building. General practice. JOSEPH CHEZ, Attorney and Counselor at Law, 40 and 41, First Nat'l Bank building, Ogden, Utah Both phones. Notary.

R. S. FARNSWORTH, Attorney-at-Lew; 3f4 and 215 Eccles building.

LESLIE J. AKER, Counsellor-at-Law; 909 Boston Bldg., Salt Lake City. ASK YOUR GROCER for Merry Widow Quality Bread. Try it. It will stand the test because of

DALEBOUT BAKING CO., Bell Phone, 1310-X

CIGARS AND TOBACCOS. THE DEN-Cigars and Tohacco, Pipe 8-25-tf

CONGRESS DANCING ACADEMY-

OGDEN JUNK HOUSE—If you ... 3 any kind of junk phone us un; we will call for it. Beil phone u25-K;

#### MIDWIFE

MRS. L. IVERSON, Graduated Midwife; 3250 v sh. Ave. Bell 1014-Y.

OGDEN CITY MILITARY BAND. Music furnished for all occs. lons; Ind. 1134-3724-A. Bell. 1205. 7-1tf

# J. R. DRANE, Painting and Paper-hanging; 2319 Madison. Bell phono 768-K.

PAPER CLEANING. EXPERT PAPER CLEANING, painted walls and burlap. All work guaran-teed James Thompson. Bell phone 1168. Ind., 3652-A. 3-3-tf

PIANO POLISHING, Upholstering, Furniture Packing Carpets Cleaned and Laid. Wall Paper Cleaned. Ind. 3765-D; Bell 1179-Z. Denkers Kam-meyer. 3-7-1mo

## PHYSICIANS AND SURGEONS

DR. A. FERNLUND, Physician and DR. A. FERNLUND, Physician and Surgeon; office rours, 10 and 12 a.m., 12 to 4 p.m., 340 25th St., Office phones, Bell 515-K; Ind., 515; real-dence 646 Wash, Ind., phone 502.

S. S. SMITH'S new real estate loca-tion. Room 214 First National Bank. Both phones, Ind. 207. Bell Bank. Both phones, Ind. 207. 2-2-1mo

### SANITARY WORK

NELS McCARTY. All verk subject to sanitary inspection; 2728 Grant; Bell phone 224-Z.

SCAVENGER WORK.

TRANSFER COMPANIES SLADE, successor to Allen Transfer Co. J. C. Slade, lessee; Furniture Vans and Storage; Office 408 25th St. Both phones 321.

ALLEN, Baggage, Hack and Bus Line.

Baggage and passenge: transfer a specialty; 412 25th. Both phones 22.

UMBRELLA REPAIRING-Umbrellan repaired and recovered; J. den Hartog, 928 20th St. Both phones

UMBRELLAS AND PARASOLS TO paired and recovered; 354 23rd; 672. J. Cohn. 2-2-1-10tf

# UPHOLSTERING & REPAIRING

VAN KAMPEN-Parlor Furniture upholstered and repaired; varnishing, mattress making; carpats cleaned, fit and laid; estimates submitted on request. Phones, Ind. 661, Bell 882-X. 2769 Valler Ave. request Phones, 2769 Volker Ave.

ROOMING HOUSE.

WANTED—To rent, rooming house.
Address Morgan, care Standard,
stating full particulars. 2-25-3t

MALE; BULL TERRIER, all white. 748-K, Bell. Reward. 3-9-1wk 3-9-1wk DOG-A little French bull; color white; brown spots on both ears; long hair above neck. Reward, 2463

Grant avenue.

A LOCKET, Sunday, with initials G. W. on back, between 26th street and 17th street, on Washington avenue. Return Standard. Reward.

DOG-Scotch-shepherd pupple, months old, color blue-black,

# RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSI-FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS, CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.



9-18-tf

## HELP WANTED.

GIRL FOR general housework; good wages, 548 4th st. 3-9-1wk

GIRL WANTED at 2659 Washington

A GIRL at Poplar Heights, 437 24th street. AN EXPERIENCED chocolate dipper for the Olympia Candy Kitcher

GIRLS AT Olsen's Basket Factory 180 W. 31st. 3-8-1wk

WANTED--A housekeeper for small family. Address, stating wages required, P. O. Box 92, city. 9-23-tf WANTED-A girl for general house work; no cooking. 2658 Adams.

APPRENTICE girls wanted at The Total Traces Millinery Co., 2374 Wash.

#### SITUATIONS WANTED FEMALE.

DRESSMAKING and plata sewing. Reasonable prices. 2356 Wash. Ave. Ind. 441. 10-8-tf

POSITION as stenographer; good references. 1227-Y, Bell. 2-24-1mc NURSE OR HOUSEKEEPER for widower, Bell 1450-X.

WANTED—Position as nurse 311

#### THREE NICELY furnished rooms for light housekeeping for young couple Apply 222 23rd st. 3-5-3

JAPANESE WANTS position at house cleaning; work by hour. Bell 210,

Fred.

SITUATIONS WANTED.

#### WANTED. ROOMS AND BOARD

YOUNG MAN desires room in private family, with board preferred. Re-ply, stating terms, to R, Standard.

### FOR RENT.

FURNISHED MOOMS. THREE NICELY furnished rooms for light housekeeping for young couple.

Apply 222 23rd st. 3-5-3t

ELEGANTLY furnished 3-room apartment, strictly modern; no children 2341 Adams. FOR RENT-Two nicely furnished

closet and lights. 155 W. 30th st. FURNISHED ROOMS for housekeep ing. Wright Investment Co. Ind. 879.

ment house; steam heat, hot water, hard wood floors. Apply to office of D. H. Peery Estate Co., 423 24th st.

APARTMENTS in new Peery Apart-

FOR RENT-Furnished rooms, 236 24th street. TWO furnished rooms for housekeep-ing, 465 27th. 9 21 tf

FOK RENT--Housekeeping

FURNISHED rooms, 539 23rd St. 2 7 1mo BED ROOM for one or two gentlemen, modern, good home in private family, 361-Y Bell. 2-10-1mo

ELEGANTLY furnished front room for lady or married couple, 24th st. 2-24-tf

## MONEY TO LOAN

NOTES and wages of reliable ployes and wage earners bought, and payments received on easy, weekly or monthly installments. City Loan Agency, 316 First National Bank Bldg.

MORTGAGES—Loans on improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg.

MONEY to loan on watches, diamonds. jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogdon, 278 25th. C. H. SMITH, Prop. MONEY to salaried people; easy pay-ments; no security. Drake, 410 Eccles Bidg. 12-15-tf

Be sure and get

### Fels-Naptha

from your grocer today.

## FOR RENT UNFURNISHED HOUSES.

7-ROOM MODERN cottage. Inquire 1014 Washington or 475 25th street. 3-9-tf

FOR RENT-A five-room house, 559 12th st. Inquire Mrs. Burnside, 170

NINE-ROOM brick house; modern Inquire at house, 622 23rd. 3-7-1wk NEW FOUR-ROOM house, pantry and closet. Inquire W. H. Draney, Ec-cles' Lumber Co. 3-7-1wk

UNFURNISHED HOUSE of 6 rooms; lights and barn. 2434 Monroe. In-quire 565 24th st. Bell phone 1067.

ONE SEVEN ROOMED modern house 243 29th. Bell phone 506-Y. 2-9-1wk 4-ROOM HOUSE. Inquire at Chris-

FOUR-ROOM house, pantry and city water, \$12.00, 2028 Douglas ave. In-quire Bell 1197-K. 2-24-3t

6 AND 7 ROOMED HOUSE. Wedell.

#### FOR RENT UNFURNISHED ROOMS. ELEGANT FIVE-ROOM apartment;

3 UNFURNISHED ROOMS, 1136 22d.

steam heat, gas stoves. Inquire 475 25th street. 3-9-tf

FOR RENT. FOR RENT-Ten-room modern room-

ing house, 137 26th. RENT-Four-room furnished house. Bell phone 1540-X. 526 22nd t. Inquire 530 22d. 3-7-1wk SIX-ROOMED furnished house. Apply 550 Twenty-second after 6:00 p. m., or to F. D. Richardson. 2-2-2wks

FOUR ROOM furnished house. Bell 1540-X. Inquire 530 22nd. Mrs. El-ner. 2-26-1wk mer.

### FOR RENT.

ROOMS AND BOARD. LARGE DOUBLE front parlors: also single rooms. Close in. 2526 ams. 2-4

BOARD and room, 449 26th Street. ROOMS AND BOARD. 2333 Adams.

## BOARD. 548 25th st.

FOR SALE-MISCELLANEOUS. FOR SALE-Eggs for thoroughbred Rose Comb Brown Leghorns for set-ting; \$1 for thirteen. P. Maher, 629 7th street. Bell phone 1619-Z 3-9-1wk

and Rhode Island Red's Se Eggs. Ind. 3620-1. Riverdale Farm. FOR SALE-A fine, safe, sound driving horse. Inquire Lashus' Livery, 2525 Lincoln. 3-7-3t

THOROUGHBRED WHITE Leghorn

NEW PIANO. Bargain for cash. Apply J. R. Wright's Shoe Department. FOR SALE-Span of mares, harness

and wagon. 2154 Jefferson av FRUIT TREES, shade trees, ornamental and evergreen trees, roses, flowering shrubs, hedge plants, vines, bulbs, etc., at MOORE'S NURSEK-IES, 1266 Wash. Ave. Phones, Bell, 555-Y. Ind. 582. 3-2-1mo

EGGS FOR setting: best-laying strain;

Rhode Island reds: select matings. \$2,50; No. 2 Pen, \$1.50 for 15. Red Beauty Poultry and Egg Farm, 445 13th st. B. phone 1605-K. 3-8-6t Pantone, 2-24-1mo PIANOS \$75.00 and up.

## FOR SALE-REAL ESTATE.

1227-Y.

FOR SALE-Nice new modern 7-room brick residence, with large lot, 40x 260 feet, \$3.650; only \$500 down, \$30 per month. Phone 420 Ind. E. F. per mon BRATZ.

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